



SARAS 5.0

School Affiliation Re-Engineered Automation System

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630280
3	SCHOOL CODE (IF APPLICABLE)	20272
4	COMPLETE ADDRESS WITH PIN CODE	VERKA CHOWK BYE PASS ROAD AMRITSAR PUNJAB - 143501
5	PRINCIPAL NAME	Dr. Anjana Gupta
6	PRINCIPAL QUALIFICATION	M.Com., B.Ed., PhD
7	SCHOOL EMAIL ID	20272@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7087136394

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davintschool.org/File/7/246_CBSE%20Affiliation%20Upgradation%20Extension%20letters_c">https://davintschool.org/File/7/246_CBSE%20Affiliation%20Upgradation%20Extension%20letters_c</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davintschool.org/File/7/F7W_Society%20Registration.pdf">https://davintschool.org/File/7/F7W_Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davintschool.org/File/7/42F_NOC%20with%20translation.pdf">https://davintschool.org/File/7/42F_NOC%20with%20translation.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S	<a href="https://davintschool.org/File/7/XUT_Recognition%20with%20translatio">https://davintschool.org/File/7/XUT_Recognition%20with%20translatio</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davinterschool.org/File/7/M9T_Building%20Safety%20Certificate">https://davinterschool.org/File/7/M9T_Building%20Safety%20Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davinterschool.org/File/7/JNF_FIRE%20NOC%202023DAV%20INT%20SCHOOL.pdf">https://davinterschool.org/File/7/JNF_FIRE%20NOC%202023DAV%20INT%20SCHOOL.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="https://davinterschool.org/File/7/WXF_Self%20Certificate%20Signed%2026062023.pdf">https://davinterschool.org/File/7/WXF_Self%20Certificate%20Signed%2026062023.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davinterschool.org/File/7/LLL_Sanitation%20and%20Water%20C">https://davinterschool.org/File/7/LLL_Sanitation%20and%20Water%20C</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davinterschool.org/File/7/KE3_Fee%20Structure%202024-25.pdf">https://davinterschool.org/File/7/KE3_Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davinterschool.org/File/7/6AA_Academic%20Calendar%20recent.pdf">https://davinterschool.org/File/7/6AA_Academic%20Calendar%20recent.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davinterschool.org/File/7/2FC_LMC%20Members%20List.pdf">https://davinterschool.org/File/7/2FC_LMC%20Members%20List.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davinterschool.org/File/7/4ZP_PTA%202024-25.pdf">https://davinterschool.org/File/7/4ZP_PTA%202024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davinterschool.org/File/7/YJ7_Mandatory%20form1.pdf">https://davinterschool.org/File/7/YJ7_Mandatory%20form1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Anjana Gupta
2	TOTAL NO. OF TEACHERS	195

	PGT	20
	TGT	69
	PRT	106
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Kiran Arora MSC Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Wellness Teacher Ms Mandeep Kaur XII GNM and Ms Ria BAMS

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	371	370	99.73	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	341	339	99.41	Excellent

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34930
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	140 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	70
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=c5DI_IYv8U">https://www.youtube.com/watch?v=c5DI_IYv8U</a>

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